

Parks Commission Agenda

Wednesday, April 2, 2025, at 5 PM Saugatuck Township Hall 3461 Blue Star Hwy Saugatuck, MI 49453

- 1. Call to Order
- 2. Roll Call

3. Public Comments:

The Commission requests that speakers respect the three-minute time limit for individual comments and the five-minute time limit for an individual speaking on behalf of a group. This is not a question-and-answer session, it is an opportunity to voice your thoughts with the Township Parks Commission. Public comments using video equipment should be approved by the Clerk at least two days prior to the meeting.

4. Approval of Agenda

5. Consent Agenda

- a) March 5th, 2025, Meeting Minutes approval
- b) Financial Reports
- c) Bills
- d) Donation Report

6. New Business:

- a) July 2024 June 2025 Budget All
- b) Volunteer Summer intern Jim

7. Old Business:

- a) Update Riverside property grant Daniel
- b) Riverside Property Ecological Evaluation proposal approval.
- c) Dog Park driveway RFP response.
- d) Sundown Park update
- e) Land acquisition plan Jane

8. Reports:

- a) Chairman report.
- b) Manager report.
- c) Commissioner's reports.

9. Public Comments

Previous Rules apply.

- **10. Next meeting:** May 7th, 2025 at 5pm at the township hall.
- 11. Adjourn

Individuals with disabilities requiring auxiliary aids or services can contact Saugatuck Township for reasonable accommodations. If you require accommodations, please contact Township Clerk as soon as practically possible prior to the meeting in writing or by calling the Township Hall at (269) 857-7721 as some accommodations may require 48-hours to provide.

Saugatuck Township Parks Commission Wednesday, March 5, 2025 – **DRAFT MINUTES** Saugatuck Township Hall 3461 Blue Star Hwy Saugatuck, MI 49453

1. Call to Order – Jim Searing called the meeting to order at 5:03pm

2. Roll Call

- a. Present: Jim Searing, Dana Burd, Ken Butler, Elliot Sturm, Jame Dickie
- b. Township Manager Daniel DeFranco also present.

3. Public Comments

a. Chris Clark – stated Riverwood Council will provide a letter of support for the Riverside Park DNR grant application. Noted Outdoor Discovery Center may be interested in supporting a water trail for the Kalamazoo River.

4. Approval of Agenda

- a. Ken Butler moved to approve the agenda with item 7a Riverside Property moved to New Business, Jane Dickie seconded. Approved by all.
- 5. Consent Agenda Ken Butler moved to approve the consent agenda, Jane Dickie seconded.

 Approved by all.
 - a. February 4th, 2024 Workshop Meeting Minutes
 - b. February 5th, 2025 Meeting Minutes
 - c. Financial Reports
 - d. Bills
 - e. Donation Report

6. New Business

- a. Public Hearing on 5-Year Park Plan Review Jim Searing opened the public hearing and discussed items that are current commission priorities such as improving the Dog Park parking lot/driveway, Sundown Park plans for better views of Lake Michigan. Jim requested people in the audience share their thoughts on what park improvement, property acquisition, and land conservation they would like to see in the community.
 - i. Helen Baldwin thanked the commission and agrees with the community trying to acquire more land for the public good.
 - ii. Chris Clark would like to see how people can do small conservation easements on their land and noted the Parks Commission completed a Public Access and Conservation Land Study recently and would like to see progress on next steps.
 - iii. Daniel DeFranco noted the Township is working on next steps from the grant funded program that was developed and is working to formalize a land conservation program to give property owners their own resources to put land in conservation or preservation, and that the Township program helped set

- parameters for how the Township will evaluate their involvement and rank acquisition opportunities.
- iv. Jane Dickie discussed the grant funded program just completed and how easements and rights would be permanent and not temporary.

Jim Searing closed the public hearing.

- b. (item 7a moved here) Riverside property Viridis site plan discussion
 - i. Daniel DeFranco explained the Parks Commission had a special meeting last month related to a DNR Acquisition grant and a potential property purchase. At that meeting members of the Parks Commission met with Viridis landscape architects to develop a conceptual vision and ideas for what the property could be used for that fit within priorities of the 5-Year Park Plan.
 - ii. Viridis Design Group presented conceptual drawings developed based on the initial input received at the special meeting and requested additional feedback.
 - iii. Parks Commissioners and members of the public reviewed the conceptual drawings, had discussion, and provided feedback. Viridis took notes and will use feedback received to update the conceptual plan to be submitted with the Township's grant application prior to April 1st.
- c. Allegan County Foundation Parks donations Jim reported that he's been in contact with ACCF and there are options to establish specific funds with them related to parks or projects. This may be useful in future community fundraising.

7. Old Business

- a. Dog Park Driveway Construction Plan Daniel DeFranco presented the construction plans and estimate from the Township engineers. *Jane Dickie moved to authorize the project to seek construction bids, Dana Burd seconded. Approved by all.*
- b. Landfill site update Ken Butler reported on his coordination with the Fire District on possible air testing as a next step in evaluating recreational use there.
- c. Sundown Park update Daneil DeFranco reported on progress developing construction documents and that plans should be available to review in April where the commission could authorize bidding.
- d. Update on Bike Trail Daniel DeFranco reported that construction has been delayed until 2026 which effectively pushes it back 1 year. Grant requirements and approvals have temporarily delayed the start of construction. This includes the two north segments and Amelanchier Park area by the cemetery. Planning for the south segment is still underway with grant application being submitted for future non-motorized trail extension to M-89.
- e. Water Trail Ken Butler reported on a meeting with Outdoor Discovery Center on potential partnerships to develop a Kalamazoo River Water Trail.

8. Reports

a. Chairman – Jim Searing stated that next month the parks commission will look at budgeting for next fiscal year, and that discussion on disc golf at the Dog Park is being postponed to explore other opportunities for disc golf in the Township.

- b. Manager Daniel DeFranco asked for help finding a carpenter who can build the framing for the new park signs to be placed at various parks. Suggestions were post to the community for contacts or reach out to Saugatuck Public Schools Industrial Arts class. Daniel also noted it would be nice to have some simple activity items at the dog park.
- c. Commissioner's
 - i. Ken Butler inquired about placing cameras at other parks like River Bluff to deter and monitor for abuse of park property.
 - ii. Elliot Sturm reported on cameras in place at the roundabout and Dog Park and about an incident with an aggressive dog. Also, volunteered to coordinate removal of an old mattress that was dumped at the Dog Park.
 - iii. Dana Burd reminded the commissioner's that he had requested help from volunteers to assist the commission in envisioning disc golf as a possible use on the expanded trail areas as the Dog Park, but understood the conflict in uses. Also reported that Pier Cove Park in Ganges Township will be closed for construction from late March through Memorial Day to complete their DNR grant funded project to improve beach access, viewing areas, aesthetic improvements, and rebuild the stairs.
- 9. Public Comments
 - a. Chris Clark encouraged the use of community fundraising for donations, reported that his club will have a trails day that will include River Bluff Park and Tails n' Trails Dog Park.
 - b. Nancy Kimble inquired about consistent parks signage in the tri-community and wondered if that was being considered.
- 10. Next Meeting: April 2nd, 2025 at 5:00 pm at Township Hall
- 11. Adjourn Jim Searing adjourned the meeting at 6:45pm

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TOTAL REVENUES

REVENUE REPORT FOR SAUGATUCK TOWNSHIP

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48.51

261,055.84

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PERIOD ENDING 03/31/2025

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 03/31/2025 MONTH 03/31/2025 BALANCE % BDGT INCREASE (DECREASE) GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) NORMAL (ABNORMAL) USED Fund 208 - PARK/RECREATION FUND Revenues Dept 000 208-000-403.000 CURRENT PROP TAX 240,000.00 227,012.39 3,369.58 12,987.61 94.59 208-000-412.000 0.00 0.00 0.00 DELINQUENT TAX 0.00 0.00 208-000-523.000 STATE GRANT 190,000.00 5,523.25 0.00 184,476.75 2.91 12,083.00 22,917.00 208-000-524.000 FEDERAL GRANT 35,000.00 0.00 34.52 208-000-665.000 INTEREST EARNED 0.00 1,001.52 0.00 (1,001.52)100.00 208-000-675.000 0.00 0.00 0.00 0.00 0.00 MISCELLANEOUS 208-000-677.000 324.00 300.00 (324.00)100.00 DONATIONS 0.00 208-000-699.000 APPROPRIATION TRANSFERS IN 42,000.00 0.00 0.00 42,000.00 0.00 0.00 208-000-699.100 TRANSFER FROM FUND BALANCE 0.00 0.00 0.00 0.00 Total Dept 000 507,000.00 245,944.16 3,669.58 261,055.84 48.51 507,000.00 245,944.16 3,669.58 261,055.84 48.51 TOTAL REVENUES Fund 208 - PARK/RECREATION FUND:

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

PERIOD ENDING 03/31/2025

DB: Saugatuck ACTIVITY FOR YTD BALANCE AVAILABLE 2024-25 03/31/2025 MONTH 03/31/2025 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 208 - PARK/RECREATION FUND Revenues Dept 000 208-000-403.000 CURRENT PROP TAX 240,000.00 227,012.39 3,369,58 12,987,61 94.59 208-000-412.000 0.00 DELINQUENT TAX 0.00 0.00 0.00 0.00 208-000-523.000 STATE GRANT 190,000.00 5,523.25 0.00 184,476.75 2.91 12,083.00 22,917.00 208-000-524.000 FEDERAL GRANT 35,000.00 0.00 34.52 208-000-665.000 INTEREST EARNED 0.00 1,001.52 0.00 (1,001.52)100.00 0.00 208-000-675.000 MISCELLANEOUS 0.00 0.00 0.00 0.00 324.00 300.00 (324.00)208-000-677.000 DONATIONS 0.00 100.00 208-000-699.000 APPROPRIATION TRANSFERS IN 42,000.00 0.00 0.00 42,000.00 0.00 0.00 208-000-699.100 TRANSFER FROM FUND BALANCE 0.00 0.00 0.00 0.00 Total Dept 000 507,000.00 245,944.16 3,669.58 261,055.84 48.51 507,000.00 245,944.16 3,669.58 261,055.84 48.51 TOTAL REVENUES Expenditures Dept 751 - PARKS 208-751-701.000 ELECTED OFFICIAL SALARIES 11,625.00 7,200.00 2,375.00 4,425.00 61.94 33,000.00 13,627.00 19,373.00 41.29 208-751-709.000 SUBCONTRACTED LABOR 0.00 4,000.00 4,000.00 208-751-801.000 ENGINEERING 0.00 0.00 0.00 208-751-802.000 ATTORNEY FEES 3,000.00 1,844.90 0.00 1,155.10 61.50 60,000.00 33,093.00 3,500.00 26,907.00 208-751-807.000 CONSULTING SERVICES 55.16 208-751-809.000 PROFESSIONAL SERVICES 8,000.00 5,000.00 0.00 3,000.00 62.50 208-751-810.000 FEDERAL GRANT PROJECT 35,000.00 16,658.83 0.00 18,341.17 47.60 208-751-811.000 STATE GRANT PROJECT 200,000.00 12,366.50 0.00 187,633.50 6.18 208-751-901.000 1,000.00 129.00 84.00 871.00 12.90 PRINTING & PUBLISHING 2,000.00 1,089.62 140.54 54.48 208-751-920.000 GAS & ELECTRIC & INTERNET 910.38 208-751-930.000 REPAIRS & MAINTENANCE 17,000.00 1,831.56 0.00 15,168.44 10.77 208-751-955.000 MISCELLANEOUS 0.00 624.83 0.00 (624.83)100.00 208-751-961.000 TRAINING & SEMINARS 1,000.00 0.00 0.00 1,000.00 0.00 208-751-971.000 CAPITAL OUTLAY 121,000.00 33,063.67 8,318.25 87,936.33 27.33 208-751-995.000 APPROPRIATION TRANSFER OUT 10,000.00 0.00 0.00 10,000.00 0.00 0.00 0.00 208-751-998.000 TRANSFER TO FUND BALANCE 0.00 0.00 0.00 506,625.00 126,528.91 380,096.09 14,417.79 24.97 Total Dept 751 - PARKS 506,625.00 126,528.91 14,417.79 380,096.09 24.97 TOTAL EXPENDITURES Fund 208 - PARK/RECREATION FUND: 3,669.58 261,055.84 TOTAL REVENUES 507,000.00 245,944.16 48.51

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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Balances as of 03/31/2025 % Fiscal Year Completed: 75.07

Fund 208 - PARK/RECREATION FUND

GL Number	D	Description	2024-25 Orig Budget	2024-25 Amended Budget	YEAR-TO-DATE THRU 03/31/25	Available Balance	% Used
Expenditures							
Department 75							
208-751-701.0	000 E	LECTED OFFICIAL SALARIES					
09/26/2024	PR	SUMMARY PR 09/26/2024		120652	2,800.00 324		
12/19/2024	PR	SUMMARY PR 12/19/2024		121942	2,025.00 331		
03/27/2025	PR	SUMMARY PR 03/27/2025		124696	2,375.00 7		
208-751-701.0	000 E	LECTED OFFICIAL SALARIES	11,625.00	11,625.00	7,200.00	4,425.00	61.94
208-751-709.0	000 s	UBCONTRACTED LABOR					
07/10/2024	AP	DOG PARK PORTABLE 7/2-7/30		117278	125.00 Inv #: '70778' Vendo	r '901'	
07/31/2024	AP	JULY CEMETERY CONTRACT, LAWN MOWING TWP		118038	838.00 Inv #: '16227' Vendo		
08/12/2024	AP	WEEDS AT DOG PARK AND REPAIR WORK AT TWP		118043	110.00 Inv #: '16266' Vendo		
08/12/2024	AP	DOG PARK PORTABLE RESTROOM 7/30-8/27		118080	125.00 Inv #: '70950' Vendo		
08/22/2024	AP	PORTABLE RESTROOM 8/27-9/24		120017	125.00 Inv #: '71056' Vendo		
08/30/2024	AP	AUGUST MOWING & CEMETERY CONTRACT		119987	84.00 Inv #: '16278' Vendo		
08/30/2024	AP	AUGUST MOWING & CEMETERY CONTRACT		119987	84.00 Inv #: '16278' Vendo		
08/30/2024	AP	AUGUST MOWING & CEMETERY CONTRACT		119987	180.00 Inv #: '16278' Vendo		
08/30/2024	AP	AUGUST MOWING & CEMETERY CONTRACT		119987	392.00 Inv #: '16278' Vendo		
09/16/2024	AP	DOC DARK DORTARIE RESTROOM 9/24-10/22		120827	125.00 Inv #: '71203' Vendo		
10/04/2024	AP	OCTOBED CEMETERY CONTRACT AND MOWINGS		120027	84.00 Inv #: '16314' Vendo		
10/04/2024	AP	OCTOBER CEMETERY CONTRACT AND MOWINGS		120798	84.00 Inv #: '16314' Vendo		
10/04/2024	AP	OCTODER CEMETERY CONTRACT AND MOWINGS		120730	90.00 Inv #: '16314' Vendo		
10/04/2024	AP	OCTOBER CEMETERY CONTRACT AND MOWINGS		120790	392.00 Inv #: '16314' Vendo		
10/04/2024	AP	DEMOVE CHIMDS AND DIVED DADY AND DEDATE D		120790	1,200.00 Inv #: '16315' Vendo		
10/04/2024	AP	NEW DAD BY DIVE DENCH A LOADS OF CHIDS		121201	990.00 Inv #: '16343' Vendo		
	AP	OCTODED MOWING AND CEMETERY CONTRACT		121201	42.00 Inv #: '16345' Vendo		
11/01/2024	AP	OCTOBER MOWING AND CEMETERY CONTRACT		121202	84.00 Inv #: '16345' Vendo		
11/01/2024	AP	OCTOBER MOWING AND CEMETERY CONTRACT		121202			
11/01/2024	AP	OCTOBER MOWING AND CEMETERY CONTRACT		121202	90.00 Inv #: '16345' Vendo		
11/01/2024	AP	OCTOBER MOWING AND CEMETERY CONTRACT		121202	294.00 Inv #: '16345' Vendo		
11/06/2024	AP	REMOVE TRASH END OF DOG PARK ROAD		121204	165.00 Inv #: '16369' Vendo		
11/12/2024	AP	WINTERIZING DOG PARK		121216	160.00 Inv #: '8835' Vendor		
11/21/2024	AP	DOG PARK PORTABLE RESTROOM		121721	125.00 Inv #: '71531' Vendo		
12/02/2024	AP	INSTALLED 2 CAMERAS AT RIVER BLUFF AND 2		121/20	400.00 Inv #: '1427' Vendor		
12/18/2024	AP	DECEMBER SNOW PLOWING, REPAIR AT TOWNHAL		122429	64.00 Inv #: '16400' Vendo		
12/18/2024	AP	DECEMBER SNOW PLOWING, REPAIR AT TOWNHAL		122429	270.00 Inv #: '16400' Vendo		
12/18/2024	AP	DECEMBER SNOW PLOWING, REPAIR AT TOWNHAL		122429	270.00 Inv #: '16400' Vendo		
12/23/2024	AP	PORTABLE RESTROOM 12/1/11/14 AT DOG PARK		122461	125.00 Inv #: '71643' Vendo		
01/03/2025	AP	JANUARY CEMETERY CONTRACT AND DECEMBER P		122430	90.00 Inv #: '16466' Vendo		
01/08/2025	AP	DOG PARK PORTABLE RESTROOM 1/14-2/11		122462	125.00 Inv #: '71701' Vendo		
01/13/2025	AP	MANAGEMENT OF INVASIVE PHRAGMITES AND AS		123942	4,500.00 Inv #: '118417' Vend		
01/17/2025	AP	JANUARY PLOWING AND PLOWED DOUGLAS CEMET		123926	96.00 Inv #: '16473' Vendo		
01/17/2025	AP	JANUARY PLOWING AND PLOWED DOUGLAS CEMET		123926	225.00 Inv #: '16473' Vendo		
01/17/2025	AP	JANUARY PLOWING AND PLOWED DOUGLAS CEMET		123926	225.00 Inv #: '16473' Vendo		
02/03/2025	AP	JANUARY PLOWING AND FEB CEMETERY CONTRAC		12392/	128.00 Inv #: '16546' Vendo		
02/03/2025	AP	JANUARY PLOWING AND FEB CEMETERY CONTRAC		12392/	225.00 Inv #: '16546' Vendo		
02/03/2025	AP	JANUARY PLOWING AND FEB CEMETERY CONTRAC		12392/	225.00 Inv #: '16546' Vendo		
02/10/2025	AP	PUKTABALE Z/II TU 3/II		123968	125.00 Inv #: '71813' Vendo		
02/28/2025	AP	FEBRUARY SNOW PLOWING, MARCH CEMETERY CO		124563	96.00 Inv #: '16615' Vendo		
02/28/2025 02/28/2025	AP AP	FEBRUARY SNOW PLOWING, MARCH CEMETERY CO		124563 124563	225.00 Inv #: '16615' Vendo 225.00 Inv #: '16615' Vendo	r '418' r ' 418'	
208-751-709.0	יטט פ	DOG PARK PORTABLE 7/2-7/30 JULY CEMETERY CONTRACT, LAWN MOWING TWP WEEDS AT DOG PARK AND REPAIR WORK AT TWP DOG PARK PORTABLE RESTROOM 7/30-8/27 PORTABLE RESTROOM 8/27-9/24 AUGUST MOWING & CEMETERY CONTRACT DOG PARK PORTABLE RESTROOM 9/24-10/22 OCTOBER CEMETERY CONTRACT AND MOWINGS REMOVE STUMPS AT RIVER PARK AND REPAIR B NEW PAD BY BIKE BENCH, 9 LOADS OF CHIPS OCTOBER MOWING AND CEMETERY CONTRACT DECEMBER SNOW PLOWING, REPAIR AT TOWNHAL DECEMBER SNOW PLOWING AND DOUGLAS CEMET JANUARY PLOWING AND PLOWED DOUGLAS CEMET JANUARY PLOWING AND FEB CEMETERY CONTRAC DORTABALE 2/11 TO 3/11 FEBRUARY SNOW PLOWING, MARCH CEMETERY CO	33,000.00	33,000.00	13,627.00	19,373.00	41 20
200 /01 /09.0	.00 3	ODCONTINICIED HUDON	55,000.00			10,010.00	11.27
208-751-801.0	000 E	NGINEERING	4,000.00	4,000.00	0.00	4,000.00	0.00

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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Balances as of 03/31/2025 % Fiscal Year Completed: 75.07

Fund 208 - PARK/RECREATION FUND

GL Number	Description	2024-25 Orig Budget	2024-25 Amended Budget	YEAR-TO-DATE THRU 03/31/25	Available Balance	% Used
Expenditures Department 751: Pi 208-751-802.000						
08/02/2024 AP 09/03/2024 AP			118033 119978	343.90 Inv #: '840' Vendor 1,501.00 Inv #: '849' Vendor		
208-751-802.000	ATTORNEY FEES	3,000.00	3,000.00	1,844.90	1,155.10 6	61.50
208-751-807.000	CONSULTING SERVICES					
08/05/2024 AP 08/07/2024 AP 08/12/2024 AP 09/09/2024 AP 10/01/2024 AP 10/04/2024 AP 11/01/2024 AP 11/13/2024 AP 12/10/2024 AP 12/10/2024 AP 12/10/2024 AP 12/10/2024 AP 12/10/2024 AP 12/11/2024 AP 01/08/2025 AP 01/30/2025 AP 01/30/2025 AP 03/05/2025 AP	2234 PINE TRAIL COMMUNITY PARK SITE PLAN TAILS AND TRAILS ECOLOGICAL EVALUATION A PROFESSIONAL SERVICES FOR PINE TRAIL PLANNER FEES, PARKS STRATEGIC PLANNING A PLANNING, PARKS AND TRAILS VISIT AND ESC RIVERBLUFF GRANT FEASIBILITY STUDY MOVE CONSULTING TO FEDERAL GRANT PROJECT PLANNER SERVCIES, PARKS TAILS AND TRAILS NOAA GREAT LAKES FISH HABITAT COASTAL MANAGEMENT PROGRAM GRANT MOVE CONSULTING TO STATE GRANT NOAA GREAT LAKES FISH HABITAT RESTORATIO MICHIGAN COASTAL MANAGEMENT PROGRAM GRAN COASTAL MANAGEMENT PROGRAM GRANT MOVE CONSULTING TO STATE GRANT PROJECT MICHIGAN COASTAL MANAGEMENT PROGRAM GRAN		118091 118054 118057 120002 119965 120772 120794 124504 121178 121227 121727 124505 121712 122454 123085 124503 123949 124604	1,760.00 Inv #: '2429-1' Ven 730.00 Inv #: '1' Vendor ' 4,000.00 Inv #: '118290' Ven 5,278.50 Inv #: '2' Vendor ' 300.00 Inv #: '8.27' Vendo 150.00 Inv #: '9.24' Vendo 1,412.22 Inv #: '025023126' (1,412.22) JE# 2543 2,000.00 Inv #: '10.29' Vend 5,862.50 Inv #: '85435' Vend 1,677.50 Inv #: '85435' Vend 1,677.50 JE# 2544 2,987.00 Inv #: '85929' Vend 4,595.50 Inv #: '86251' Vend 1,595.00 Inv #: '86251' Vend 1,595.00 JE# 2542 1,929.50 Inv #: '87087' Vend 3,500.00 Inv #: '2509-1' Vend	1986' ndor'891' 986' or'833' or'833' Vendor'974' dor'833' dor'190' ndor'991' dor'190' ndor'991' dor'190' ndor'991' dor'190' ndor'190' ndor'190'	
208-751-807.000	CONSULTING SERVICES	60,000.00	60,000.00	33,093.00	26,907.00 5	55.16
208-751-809.000	PROFESSIONAL SERVICES					
08/22/2024 AP 08/22/2024 GJ 02/18/2025 AP	MOVE PRO SERVICES TO FEDERAL GRANT PROJ		119982 124506 124568	1,845.00 Inv #: '025022593' (1,845.00) JE# 2545 5,000.00 Inv #: '213-2025-00		
208-751-809.000	PROFESSIONAL SERVICES	8,000.00	8,000.00	5,000.00	3,000.00 6	62.50
208-751-810.000	FEDERAL GRANT PROJECT					
08/22/2024 GJ 09/10/2024 AP 10/04/2024 GJ 11/13/2024 AP 12/23/2024 AP 02/11/2025 AP	RIVERBLUFF PARK FEASIBILTIY STUDY - GRAN MOVE CONSULTING TO FEDERAL GRANT PROJECT RIVER BLUFF PARK ENGINEERING SERVICES RIVER BLUFF PARK ENGINEERING SERVICES		124506 119983 124504 121199 122428 123924	1,845.00 JE# 2545 4,806.00 Inv #: '025022758' 1,412.22 JE# 2543 1,171.50 Inv #: '025023541' 2,347.25 Inv #: '025024003' 5,076.86 Inv #: '025024440'	Vendor '974' Vendor '974'	
208-751-810.000	FEDERAL GRANT PROJECT	35,000.00	35,000.00	16,658.83	18,341.17 4	47.60
208-751-811.000	STATE GRANT PROJECT					
08/05/2024 AP 08/05/2024 GJ 09/30/2024 AP 10/08/2024 AP 11/06/2024 AP 12/10/2024 GJ 12/30/2024 AP 01/30/2025 GJ	MOVE PARKS GRANT TO ROADS ENG. COASTAL ZONE GRANT COASTAL MANAGEMENT PROGRAM GRANT COASTAL MANAGEMENT PROGRAM GRANT MOVE CONSULTING TO STATE GRANT IDENTIFY AND INVENTORY GIS PARCEL FOR PA		118090 124507 120685 120834 121249 124505 122466 124503	3,500.00 Inv #: '2427-1' Ver (3,500.00) JE# 2546 1,320.00 Inv #: '2024-1 8/31 825.00 Inv #: '2024-2' Ver 550.00 Inv #: '2024-3' Ver 1,677.50 JE# 2544 6,399.00 Inv #: '1' Vendor ' 1,595.00 JE# 2542	./24' Vendor '991' ndor '991' ndor '991'	

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

Page: 3/4

Balances as of 03/31/2025 % Fiscal Year Completed: 75.07

Fund 208 - PARK/RECREATION FUND

GL Number Description	2024-25 Orig Budget	2024-25 Amended Budget	YEAR-TO-DATE THRU 03/31/25	Available % Balance Used
Expenditures Department 751: PARKS 208-751-811.000 STATE GRANT PROJECT	200,000.00	200,000.00	12,366.50	187,633.50 6.18
208-751-901.000 PRINTING & PUBLISHING				
09/03/2024 AP RIVER BLUFF PARK SIGNBOARD 03/03/2025 AP BOARD OF REVIEW, SYNOPSIS, PARKS		120020 124555	45.00 Inv #: '13786' Vendo 84.00 Inv #: '15860' Vendo	
208-751-901.000 PRINTING & PUBLISHING	1,000.00	1,000.00	129.00	871.00 12.90
208-751-920.000 GAS & ELECTRIC & INTERNET				
07/08/2024 AP RIVER BLUFF PARK QUARTERLY TRASH 07/10/2024 CD DOG PARK 08/01/2024 CD GAS & ELECTRIC & INTERNET 08/09/2024 CD DOG PARK 08/26/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/30/2024 CD DOG PARK 09/30/2024 CD DOG PARK 09/30/2024 CD DOG PARK 09/30/2024 CD DOG TRASH 10/01/2024 AP RIVER BLUFF PARK QUARTERLY TRASH 10/02/2024 CD GAS & ELECTRIC & INTERNET 10/09/2024 CD DOG PARK 11/01/2024 CD DOG PARK 11/01/2024 CD GAS & ELECTRIC & INTERNET 11/07/2024 CD DOG PARK 11/01/2024 CD GAS & ELECTRIC & INTERNET 11/07/2024 CD DOG PARK 11/26/2024 CD DOG PARK 12/04/2024 CD DOG PARK 12/17/2024 CD DOG PARK 12/17/2025 CD GAS & ELECTRIC & INTERNET 01/09/2025 CD DOG PARK 01/27/2025 CD DOG PARK 01/27/2025 CD DOG PARK 01/27/2025 CD DOG PARK 02/04/2025 CD DOG PARK 02/04/2025 CD DOG PARK 02/04/2025 CD DOG PARK 02/04/2025 CD DOG PARK 03/03/2025 CD DOG PARK 03/18/2025 CD DOG PARK 03/18/2025 CD DOG PARK 03/18/2025 CD DOG PARK 03/18/2025 CD DOG PARK 03/26/2025 CD DOG PARK 03/26/2025 CD DOG PARK		117220 117195 117644 117779 117921 118329 118570 118993 120672 120702 120778 120770 121032 121113 121167 121356 121410 121590 121590 121906 122177 122253 122504 122652 122849 123284 123541 124388 124430 124599 124651 124707	78.00 Inv #: '2917055' Ven 28.77 Check #: '1339(E) CH 16.86 Check #: '1354(E) CH 24.12 Check #: '1358(E) CH 28.77 Check #: '1364(E) CH 17.02 Check #: '1374(E) CH 31.99 Check #: '1379(E) CH 28.77 Check #: '1379(E) CH 28.77 Check #: '1402(E) CH 16.91 Check #: '1402(E) CH 16.91 Check #: '1408(E) CH 28.76 Check #: '1408(E) CH 34.08 Check #: '1408(E) CH 28.76 Check #: '1449(E) CH 33.48 Check #: '1449(E) CH 33.48 Check #: '1450(E) CH 28.76 Check #: '1450(E) CH 28.76 Check #: '1450(E) CH 33.48 Check #: '150(E) CH 28.76 Check #: '150(E) CH 28.76 Check #: '1503(E) CH 16.49 Check #: '1503(E) CH 28.76 Check #: '1553(E) CH 16.46 Check #: '1531(E) CH 31.12 Check #: '1531(E) CH 31.12 Check #: '1569(E) CH 31.12 Check #: '1582(E) CH 31.12 Check #: '1582(E) CH 28.69 Check #: '1588(E) CH 28.69 Check #: '4582(E) CH 28.28 Check #: '45833(E) C 66.00 Check #: '45833(E) C 66.00 Check #: '1590(E) CH 15.14 Check #: '45833(E) C 66.00 Check #: '1590(E) CH	EM' Vendor '112'. EM' Vendor '112'. EM' Vendor '120'. EM' Vendor '112'. EM' Vendor '120'. EM' Vendor '120'. EM' Vendor '112'. EM' Vendor '112'.
208-751-920.000 GAS & ELECTRIC & INTERNET	2,000.00	2,000.00	1,089.62	910.38 54.48
208-751-930.000 REPAIRS & MAINTENANCE	•	•	•	
07/08/2024 AP LIFETIME PASTEL SEMI LATEX FOR TAILS AND 07/08/2024 AP REIMBURSEMENT FOR CAMERAS FOR TAILS AND 07/29/2024 AP NATURAL WELAND AREA SIGN 08/01/2024 AP SANDISK FOR CAMERAS 08/12/2024 AP TAILS AND TRAILS DOG BOX 08/15/2024 AP SANDISK FOR CAMERAS 10/24/2024 AP NEW PAD BY BIKE BENCH, 9 LOADS OF CHIPS 11/01/2024 AP MOVE TREES TO RIVER BLUFF PARK, CUT DOWN 208-751-930.000 REPAIRS & MAINTENANCE	17,000.00	117254 117276 118084 118079 118059 118133 121201 121203	94.98 Inv #: '2407-776836' 221.52 Inv #: '477133842591 45.00 Inv #: '13708' Vendo 7.57 Inv #: '8/1' Vendor 31.99 Inv #: '2408-787015' 63.00 Inv #: '8/1' Vendor 900.00 Inv #: '16343' Vendo 467.50 Inv #: '16346' Vendo	83' Vendor '897' r '699' '897' Vendor '111' '897' r '418'
200-131-300.000 REPAIRS & CAIRTUIDINAINCE	± /, 000.00	17,000.00	1,031.30	13,100.44 10.//

03/31/2025 09:35 AM

User: LORI

DB: Saugatuck

REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

Page: 4/4

Balances as of 03/31/2025 % Fiscal Year Completed: 75.07

Fund 208 - PARK/RECREATION FUND

GL Number	Description	2024-25 Orig Budget	2024-25 Amended Budget	YEAR-TO-DATE THRU 03/31/25	Available Balance	% Used
Expenditures Department 751: 208-751-955.000						
10/28/2024	AP MILEAGE FOR 3 TRIPS TO POLLY PRODU CD FRAMES CD DOG POOP DISPENSER AND BAGS	JCTS AN	120805 121038 121359	505.18 Inv #: '9/16' Vendo 59.34 Check #: '1444(E) C 60.31 Check #: '1490(E) C	CHEM' Vendor '126	
208-751-955.000	MISCELLANEOUS	0.00	0.00	624.83	(624.83)	100.00
208-751-961.000	TRAINING & SEMINARS	1,000.00	1,000.00	0.00	1,000.00	0.00
208-751-971.000	CAPITAL OUTLAY					
08/08/2024 08/09/2024 10/15/2024 12/17/2024 12/17/2024 01/08/2025 02/11/2025 02/18/2025 03/10/2025	AP 2 REPLACEMENT BOARDS FOR LANE BENGAP 2 PICNIC TABLES AP HACKNEY BENCH AP SOCCER NET AP SIGNBOARDS FOR THE DOGPARKD AP TAILS AND TRAILS PARK AP TAILS N TRAILS PARK AP MAP CREATION, DESIGN, AND PRODUCT: AP TAILS AND TRAILS PARK AP GENERAL CONSULTING-2025-2029 TWP		118062 118061 118063 121236 122464 122452 123948 124577 124586 124589	329.85 Inv #: 'INV76027' V 3,493.49 Inv #: 'INV76028' V 1,272.34 Inv #: 'INV76103' V 243.79 Inv #: 'CR-1001' Ve 540.00 Inv #: '13975' Vend 3,167.25 Inv #: '86249' Vend 10,870.70 Inv #: '87085' Vend 4,828.00 Inv #: '118446' Vend 5,304.25 Inv #: '87422' Vend 3,014.00 Inv #: '87425' Vend	Vendor '895' Vendor '895' Vendor '165' dor '699' dor '190' dor '190' dor '891' dor '190'	
208-751-971.000	CAPITAL OUTLAY	121,000.00	121,000.00	33,063.67	87,936.33	27.33
208-751-995.000	APPROPRIATION TRANSFER OUT	10,000.00	10,000.00	0.00	10,000.00	0.00
Total - Dept 75		506,625.00	506,625.00	126,528.91	380,096.09	24.97
Total Expenditu	res	506,625.00	506,625.00	126,528.91	380,096.09	24.97
NET OF REVENUES	AND EXPENDITURES	(506,625.00)	(506,625.00)	(126,528.91)	(380,096.09)	

Page: 2/3	Amount	1,050.00	3,000.00	97.49 47.34 144.83	1,800.00 82.89 95,272.46		5,480.00 162.00 162.00 62.30 343.51 32.70 352.47 262.41 66.10 262.00 37.50	15.14 1,437.27 1,452.41	169.90 26.50 26.50 199.00 323.48 15.89 41.50 52.99 25.00 9.54 122.95 14.13 119.46 3.39	5,000.00 49.84 15,339.34
22	Description		SAUGATUCK TWP ACCT MANAGEMENT COPY PAPER	SPECIAL ELECTION INSTRUCTIONS OATH BOOK	FEBRUARY MECHANICAL AND PLUMBING INSPEC REIMBURSE FOR B OR R LUNCH Total ACH Transaction:		TWP OFFICE DOG PARK HEALTH INSURANCE GAS & ELECTRIC & INTERNET LIFE INSURANCE TWP HALL EMPLOYEE BENEFITS, DENTAL RIVERSIDE CEMETERY TWP HALL GAS & ELECTRIC & INTERNET MANAGERS PHONE DOG PARK DOUGLAS CEMETERY DOG PARK TRASH QUARTERLY LIGHT LED LIGHT	DOG PARK STREET LIGHTS	ROUNDABOUT SECURITY CAMERAS WALL STREET JOURNAL SUBCRIPTION MAILCHIMP SUBSCRIPTION CRAINS SUBSCRIPTION AV INNER AND OUTER ENVELOPES AMAZON SUBSCRIPTON TRASH BAGS AND SOAP WEBCAM WEBCAM WEBINAR BATTERIES ZOOM SUBSCRIPTION BINDER FOR ASSESSMENT ROLL FOLDING TABLE AND PAPER TOWEL SECURITY CAMERA SUBSCRIPJION FRGN TRANS	MARCH SURPLUS POSTAGE FOR MAY BALLOTS Total EFT Transfer:
CHECK REGISTER FOR SAUGATUCK TOWNSHIP CHECK DATE FROM 03/01/2025 - 03/31/202	Vendor Name		SEYFERTHPR SMART BUSINESS SOURCE	SPECTRUM PRINTERS, INC	WEST SHORE INSPECTIONS, LLC MORGAN COULSTON		K.L.S.W.A. R.L.S.W.A. PRIORITY HEALTH EPS SECURITY STANDARD INSURANCE CO. SEMCO ENERGY DELTA DENTAL CONSUMERS ENERGY ARROWASTE, INC CONSUMERS ENERGY CONSUMERS ENERGY CONSUMERS ENERGY CONSUMERS ENERGY	CONSUMERS ENERGY	CARDMEMBER SERVICE	MERS OF MICHIGAN QUADIENT, INC
	Vendor		987 132	2000	154		1122 1220 1220 1220 1222 1222 1222 1222	112	126	124 551
	Check		45851(A) 45852(A)	45853(A)	45854 (A) 1591 (A)	I e	45821 (E) 45822 (E) 45823 (E) 45824 (E) 45824 (E) 45826 (E) 45829 (E) 45831 (E) 45831 (E) 45832 (E) 1590 (E) 1592 (E) 1592 (E)	1594(E)	1595(E)	1596(E) 1597(E)
09:36 AM	Bank		CHEM	CHEM	CHEM	EFT Transfer	CHEM	CHEM	СНЕМ	CHEM
03/31/2025 09 User: LORI DB: Saugatuck	Check Date		03/14/2025 03/14/2025	03/14/2025	03/14/2025 03/27/2025	Check Type: E	03/03/2025 03/03/2025 03/03/2025 03/04/2025 03/04/2025 03/10/2025 03/10/2025 03/10/2025 03/10/2025 03/10/2025 03/10/2025 03/12/2025 03/12/2025 03/12/2025 03/12/2025	03/26/2025	03/31/2025	03/31/2025 03/31/2025

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:: 3/3	Amount	375.00	627.00 2,033.00 2,660.00	47.50 791.18 135.00 4,828.00	10.99 24.99 35.98	1,234.50	2,000.00 3,500.00 5,500.00	16,339.80	126,951.60 2,937.50 124,014.10
WNSHIP Page: 31/2025	Description	REFUND PLBG PERMIT FOR PP24-069 BOARD OF REVIEW, SYNOPSIS, PARKS	LAKESIDE OVERLAY, USACE REVIEW, SDCA AP KLSWA COMPREHENSIVE WATER AND SEWER CON	REMOVE WEBSITE HOSTING ACCT. RECREATE M ASSESSMENT NOTICES/REAL METRO BLDG INSPECTORS ASSOCIATION OF GR MAP CREATION, DESIGN, AND PRODUCTION FO	FLAGGING STAKES FOR CEMETERY TAPE MEASURE FOR CEMETERY	BLUE STAR TRAIL (WILEY RD TO M-89) PLIM BUSINESS CARDS - PETER AND LEON	ROUNDABOUT LANDSCAPE PLAN 130TH AVE GREEN SPACE MASTER PLAN	Total Paper Check:	
CHECK REGISTER FOR SAUGATUCK TOWNSHIP CHECK DATE FROM 03/01/2025 - 03/31/2025	Vendor Name	GENZINK PLUMBING COMMERCIAL RECORD	CURCIO LAW FIRM PLC	JEMCO LOGICS KCI METRO BUILDING INSP ASSOC ODC NETWORK	OVERISEL LUMBER	PREIN & NEWHOF SCHREUR PRINTING	VIRIDIS		
	Vendor	2367 976	822	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	111	190 902	957		
	check	45813 45814	45815	45816 45817 45818 45819	45820	45821 45822	45823		nts:
36 AM	Bank	CHEM	CHEM	CHEM CHEM CHEM	CHEM	CHEM	CHEM		Checks: Checks: Disbursements:
03/31/2025 09:36 AM User: LORI DB: Saugatuck	Check Date	03/06/2025	03/13/2025	03/13/2025 03/13/2025 03/13/2025 03/13/2025	03/13/2025	03/13/2025 03/13/2025	03/13/2025		CHEM TOTALS: Total of 53 Checks: Less 1 Void Checks: Total of 52 Disburs

03/31/2025 RECEIPT DISTRIBUTION REPORT FOR SAUGATUCK TOWNSHIP Post Date from 07/01/2024 - 03/31/2025 Open And Completed Receipts

Receipt #	Wkstn	Received Of	Item	Reference	Post Date	Amount
Fund: 408 PA	ARK PROJECT FUND	1				
GL #: 408-00		DONATIONS				
67440			DGPK1	DOG PARK DONATIONS	07/08/2024	21.00
68037		DOG PARK DONATION	DGPK1	DOG PARK DONATIONS	08/09/2024	19.00
68297		DOG PARK DONATION	DGPK1	DOG PARK DONATIONS	08/26/2024	23.00
69080		DOG PARK DONATION	DGPK1	DOG PARK DONATIONS	09/09/2024	25.00
69704		DOG PARK DONATION	DGPK1	DOG PARK DONATIONS	09/16/2024	250.00
70132		DOG PARK DONATION	DGPK1	DOG PARK DONATIONS	10/30/2024	29.00
		Total For 408-000-674.000 I	DONATIONS:		367.00	
	Total For Fund 40	08 PARK PROJECT FUND:			367.00	
				Total Distributed Receipts:	367.00	
				·		
				Grand Total:	367.00	
03/31/2025		IPT DISTRIBUTION REPORT FOR SAUC 7/01/2024 - 03/31/2025 Open And C		SHIP	367.00	
03/31/2025 Receipt#				SHIP	367.00 Post Date	Amount
Receipt #	Post Date from 07	7/01/2024 - 03/31/2025 Open And C	ompleted Rece	SHIP		Amount
Receipt #	Post Date from 07 Wkstn ARK/RECREATION F	7/01/2024 - 03/31/2025 Open And C Received Of UND	ompleted Rece	SHIP		Amount
Receipt # Fund: 208 PA GL #: 208-00	Post Date from 07 Wkstn ARK/RECREATION F	7/01/2024 - 03/31/2025 Open And C Received Of UND DONATIONS	ompleted Rece Item	SHIP ipts Reference	Post Date	
Receipt # Fund: 208 P# GL #: 208-00 71669	Post Date from 07 Wkstn ARK/RECREATION F	7/01/2024 - 03/31/2025 Open And C Received Of UND	ompleted Rece Item DGPK1	SHIP ipts Reference DOG PARK DONATIONS	Post Date 02/03/2025	24.00
Receipt # Fund: 208 PA GL #: 208-00	Post Date from 07 Wkstn ARK/RECREATION F	7/01/2024 - 03/31/2025 Open And C Received Of UND DONATIONS DOG DONATIONS	ompleted Rece Item DGPK1 DGPK1	SHIP ipts Reference	Post Date 02/03/2025 03/20/2025	
Receipt # Fund: 208 P# GL #: 208-00 71669	Post Date from 07 Wkstn ARK/RECREATION F	7/01/2024 - 03/31/2025 Open And C Received Of UND DONATIONS	ompleted Rece Item DGPK1 DGPK1	SHIP ipts Reference DOG PARK DONATIONS	Post Date 02/03/2025	24.00
Receipt # Fund: 208 P# GL #: 208-00 71669	Post Date from 07 Wkstn ARK/RECREATION F 00-677.000	7/01/2024 - 03/31/2025 Open And C Received Of UND DONATIONS DOG DONATIONS	ompleted Rece Item DGPK1 DGPK1	SHIP ipts Reference DOG PARK DONATIONS	Post Date 02/03/2025 03/20/2025	24.00
Receipt # Fund: 208 P# GL #: 208-00 71669	Post Date from 07 Wkstn ARK/RECREATION F 00-677.000	7/01/2024 - 03/31/2025 Open And C Received Of UND DONATIONS DOG DONATIONS Total For 208-000-677.000 I	ompleted Rece Item DGPK1 DGPK1	SHIP ipts Reference DOG PARK DONATIONS	Post Date 02/03/2025 03/20/2025 324.00	24.00

PROPOSAL FOR CONSERVATION SERVICES

This proposal was created for:

Saugatuck Township 3461 Blue Star Hwy, Saugatuck, MI 49453



General Background and Scope of Work:

This proposal is to conduct an ecological evaluation at parcel #'s: 20-015-023-02 and 20-015-021-10 located on (and directly adjacent) to 6525 Riverside Rd. The two parcels equate to just under 119 acres in total. In order to assess the current state of the ecological health and to help provide direction for the Township's potential acquisition of the land and to guide future land-use decisions on the property, our team recommends the following work plan in 2025:

1. Ecological Evaluation

- In order to assess the current ecological health of the property, our team will identify each distinct natural community observed on the two parcels and outline the following criteria for each unit:
 - General ecological site description and inventory of natural features.
 - Description of each natural community including:
 - Landscape context and natural processes.
 - General inventory and distribution of native plant communities including the canopy, understory, and forb/graminoid layers (including calculation of overall floristic quality index).
 - Documentation of high-quality native plant species (with coefficient of conservatism rankings between 6-10).
 - Documentation of both observed and potential wildlife including: state threatened (T), endangered (E), and species of special concern (SC).
 - Documentation of invasive species, pests, and potential ecological threats.
 - Identification of potential ecological restoration and outdoor education opportunities.
- The ecological evaluation process will help create a framework of the natural communities on the property for preservation, restoration, and management (e.g. invasive species control) in order to help guide future management and land-use decisions on the property.
 - Target date for field evaluation: April-August 2025
- Following completion of the evaluation, we will create a digital report summarizing the results.
 - Target date for report submission: September 15, 2025

Project Timeline:

 Ecological evaluation conducted between May-August of 2025. Completed report will be submitted by September 15, 2025.

Project Cost:

Ecological evaluation & report - \$7,000 (billed following submission of final report)

Exclusions:

- Installation or ongoing maintenance of trail system.
- Creation of long-term stewardship plan.
- Management of documented invasive species (we are happy to quote this on a separate proposal).

Note: This proposal accounts for pricing of all labor, materials, and equipment necessary to execute the outlined work plan. If additional work is required beyond the scope of this proposal, we will provide written notification and pricing will be determined on a time and materials basis.

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Qualifications:

ODC Conservation Services staff are highly qualified conservation professionals.

- ODC Network, and its subsidiaries, is a fully insured 501c3 and carries an extensive liability policy to conduct habitat improvement services in Michigan
- State licensed herbicide applicators with certifications in Forest Pest, Right-of-Way, and Aquatic pesticide application
- Manage 2,500+ acres of high quality natural area
- Combined 20+ years' experience in invasive species management
- Successfully restored over 250 acres of native prairie
- Experienced Michigan flora and fauna identification
- Advanced wetland delineation certification
- Experienced GIS professionals

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We appreciate the opportunity to submit this proposal. We look forward to discussing the opportunity further with you. Please do not hesitate to ask questions or clarifications. If you choose to accept this proposal, please sign and return a copy.

Inner Durin		
Tanner Bricker, Conservation Services Director ODC Network 517-398-7800		
If you wish to accept this proposal, please initial each page	e, as well as sign and date below:	
Signature of Authorized Property Owner/Manager	Date	
Signature of Saugatuck Township Manager	Date	
b d d ODC Cons	Ser.	

