

Parks Commission Agenda

Tuesday, February 5, 2025, at 5 PM Saugatuck Township Hall 3461 Blue Star Hwy Saugatuck, MI 49453

1. Call to Order

2. Roll Call

3. Public Comments:

The Commission requests that speakers respect the three-minute time limit for individual comments and the five-minute time limit for an individual speaking on behalf of a group. This is not a question-and-answer session, it is an opportunity to voice your thoughts with the Township Parks Commission. Public comments using video equipment should be approved by the Clerk at least two days prior to the meeting.

4. Approval of Agenda

5. Consent Agenda

- a) January 7th, 2025, Meeting Minutes approval
- b) Financial Reports
- c) Bills
- d) Donation Report

6. New Business:

7. Old Business:

- a) Dowd property results of special meeting on 2/4 with Viridis.
- b) Dog Park sign options and additional dog park toys- Jim
- c) Dump site use update -Daniel
- d) Sundown Park plans Viridis
- e) Land acquisition survey, action plan all
- f) Donations to Allegan County Foundation fund all
- g) Dog park parking lot meeting on 1/31 update Jim/Daniel
- h) Invite Travis for March Disc golf course Jim

8. Reports:

- a) Chairman report.
- b) Manager report.
- c) Commissioner's reports.

9. Public Comments

Previous Rules apply.

10. Next meeting: March 5th, 2025 at 5pm at the township hall.

11. Adjourn

Individuals with disabilities requiring auxiliary aids or services can contact Saugatuck Township for reasonable accommodations. If you require accommodations, please contact Township Clerk as soon as practically possible prior to the meeting in writing or by calling the Township Hall at (269) 857-7721 as some accommodations may require 48-hours to provide.

Saugatuck Township Parks Commission Tuesday, January 7, 2025 – **DRAFT MINUTES** Saugatuck Township Hall 3461 Blue Star Hwy Saugatuck, MI 49453

- 1. Call to Order Jim Searing called the meeting to order at 4:01pm
- 2. Roll Call
 - a. Present: Jim Searing, Dana Burd, Ken Butler, Elliot Sturm, Jame Dickie
- 3. Public Comments
 - a. none
- 4. Approval of Agenda
 - a. Jim moved to approve the agenda, Jane seconded. Approved by all.
- 5. Consent Agenda Ken Butler moved to approve the consent agenda, Jane seconded. Approved by all.
 - a. December 4th, 2024 Minutes
 - b. Financial Reports
 - c. Bills
 - d. Donation Report
- 6. New Business
 - a. Invite Travis for February Disc golf course discussion?
 - i. Following discussion Jim will coordinate for the March meeting
 - b. Elect new-officers
 - Jane moved to nominate the current officers to maintain their current roles, Ken seconded, Approved by all.
 - c. 2025 Meeting Dates
 - Ken motioned to approve the meeting dates as presented, Jane seconded, Approved by all.
- 7. Old Business
 - a. Dog Park Lynee maps Land acquisition survey Jim reported these are on schedule and installation is awaiting the ground to thaw.
 - b. Dog Park sign estimate Jim reported on options for the entrance sign.
 - c. Dump site use update Ken reported representatives walked the site recently to explore routes and suitability for trails. Further decisions are pending testing that was authorized at prior meetings.
 - d. Sundown Park update Jim reported that Viridis is preparing plans as previously approved.

- e. Land acquisition survey Commissioners reviewed the report that was in the packet and shared with the community. Understanding is this was submitted to EGLE per the grant schedule, but Commissioners can still edit and comment for future update of the report. Further discussion was tabled until next meeting. Jane commented she would like to see action on next steps for land preservation.
- f. QR code sign for dog park donations Jim reported this is still being researched.
- g. Dowd property update Jim reported the Township Manager is coordinating communication with the property owner. If the Township is interested in potential purchase an appraisal is needed for the DNR acquisition grant process. Township Manager received a quote for appraisal ~ \$5,000. Discussion followed on process to apply and next steps.
 - i. Jane motioned to authorize the Township Manager to obtain an appraisal up to \$5,000, Jim Seconded, Approved by all.
 - ii. Ken motion to authorize the Township Manager to develop a preliminary site plan that can be used with a grant application up to \$5,000, Jane Seconded, Approved by all.

8. Reports

- a. Chairman no report.
- b. Manager not present
- c. Commissioner's report
 - i. Elliot reported crews are out surveying for design of parking lot at Dog Park.
- 9. Public Comments
 - a. none
- 10. Next Meeting: February 5, 2025 at 5:00PM at the Township Hall
- 11. Adjourn Jim Searing adjourned the meeting at 4:41 pm.

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TOTAL REVENUES

REVENUE REPORT FOR SAUGATUCK TOWNSHIP

Page: 1/1

414,003.21

18.34

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PERIOD ENDING 01/31/2025

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 01/31/2025 MONTH 01/31/2025 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 208 - PARK/RECREATION FUND Revenues Dept 000 153,654.21 208-000-403.000 CURRENT PROP TAX 240,000.00 86,345.79 62,461.59 35.98 208-000-412.000 0.00 0.00 0.00 DELINQUENT TAX 0.00 0.00 208-000-523.000 STATE GRANT 190,000.00 0.00 0.00 190,000.00 0.00 35,000.00 6,651.00 0.00 28,349.00 208-000-524.000 FEDERAL GRANT 19.00 208-000-665.000 INTEREST EARNED 0.00 0.00 0.00 0.00 0.00 MISCELLANEOUS 208-000-675.000 0.00 0.00 0.00 0.00 0.00 208-000-677.000 0.00 0.00 0.00 0.00 0.00 DONATIONS 208-000-699.000 APPROPRIATION TRANSFERS IN 42,000.00 0.00 0.00 42,000.00 0.00 0.00 208-000-699.100 TRANSFER FROM FUND BALANCE 0.00 0.00 0.00 0.00 Total Dept 000 507,000.00 92,996.79 62,461.59 414,003.21 18.34 507,000.00 92,996.79 62,461.59 414,003.21 18.34 TOTAL REVENUES Fund 208 - PARK/RECREATION FUND:

507,000.00

92,996.79

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NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

1/1

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PERIOD ENDING 01/31/2025

ACTIVITY FOR YTD BALANCE AVAILABLE 2024-25 01/31/2025 MONTH 01/31/2025 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 208 - PARK/RECREATION FUND Revenues Dept 000 208-000-403.000 CURRENT PROP TAX 240,000.00 86,345,79 62,461,59 153,654.21 35.98 208-000-412.000 0.00 DELINQUENT TAX 0.00 0.00 0.00 0.00 208-000-523.000 STATE GRANT 190,000.00 0.00 0.00 190,000.00 0.00 0.00 208-000-524.000 FEDERAL GRANT 35,000.00 6,651.00 28,349.00 19.00 208-000-665.000 INTEREST EARNED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 208-000-675.000 MISCELLANEOUS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 208-000-677.000 DONATIONS 0.00 208-000-699.000 APPROPRIATION TRANSFERS IN 42,000.00 0.00 0.00 42,000.00 0.00 208-000-699.100 TRANSFER FROM FUND BALANCE 0.00 0.00 0.00 0.00 0.00 Total Dept 000 507,000.00 92,996.79 62,461.59 414,003.21 18.34 62,461.59 507,000.00 92,996.79 414,003.21 18.34 TOTAL REVENUES Expenditures Dept 751 - PARKS 208-751-701.000 ELECTED OFFICIAL SALARIES 11,625.00 4,825.00 0.00 6,800.00 41.51 33,000.00 7,332.00 215.00 22.22 208-751-709.000 SUBCONTRACTED LABOR 25,668.00 4,000.00 208-751-801.000 ENGINEERING 0.00 0.00 4,000.00 0.00 208-751-802.000 ATTORNEY FEES 3,000.00 1,844.90 0.00 1,155.10 61.50 60,000.00 32,348.22 6,190.50 27,651.78 53.91 208-751-807.000 CONSULTING SERVICES 208-751-809.000 PROFESSIONAL SERVICES 8,000.00 1,845.00 0.00 6,155.00 23.06 208-751-810.000 FEDERAL GRANT PROJECT 35,000.00 8,324.75 0.00 26,675.25 23.79 208-751-811.000 STATE GRANT PROJECT 200,000.00 12,594.00 0.00 187,406.00 6.30 208-751-901.000 1,000.00 45.00 0.00 955.00 4.50 PRINTING & PUBLISHING 1,126.71 873.29 156.24 208-751-920.000 GAS & ELECTRIC & INTERNET 2,000.00 43.66 208-751-930.000 REPAIRS & MAINTENANCE 17,000.00 1,831.56 0.00 15,168.44 10.77 208-751-955.000 MISCELLANEOUS 624.83 0.00 (624.83)100.00 0.00 208-751-961.000 TRAINING & SEMINARS 1,000.00 0.00 0.00 1,000.00 0.00 208-751-971.000 CAPITAL OUTLAY 121,000.00 9,046.72 3,167.25 111,953.28 7.48 208-751-995.000 APPROPRIATION TRANSFER OUT 10,000.00 0.00 0.00 10,000.00 0.00 0.00 0.00 208-751-998.000 TRANSFER TO FUND BALANCE 0.00 0.00 0.00 506,625.00 81,535.27 9,728.99 425,089.73 16.09 Total Dept 751 - PARKS 506,625.00 81,535.27 9,728.99 425,089.73 16.09 TOTAL EXPENDITURES Fund 208 - PARK/RECREATION FUND: 92,996.79 62,461.59 TOTAL REVENUES 507,000.00 414,003.21 18.34 9,728.99 425,089.73 TOTAL EXPENDITURES 506,625.00 81,535.27 16.09

375.00

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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Balances as of 01/31/2025 $\mbox{\%}$ Fiscal Year Completed: 58.90

Fund 208 - PARK/RECREATION FUND

| GL Number | Description | 2024-25 Orig Budget | 2024-25 Amended Budget | YEAR-TO-DATE THRU 01/31/25 | Available Balance | % Used |
|---|--|------------------------|--|---|---|-----------|
| Expenditures Department 751: PF 208-751-701.000 | ARKS ELECTED OFFICIAL SALARIES | | | | | |
| 09/26/2024 PR 12/19/2024 PR | SUMMARY PR 09/26/2024 SUMMARY PR 12/19/2024 | | 120652 121942 | 2,800.00 324 2,025.00 331 | | |
| 208-751-701.000 | ELECTED OFFICIAL SALARIES | 11,625.00 | 11,625.00 | 4,825.00 | 6,800.00 | 41.51 |
| 208-751-709.000 | SUBCONTRACTED LABOR | | | | | |
| 07/10/2024 AP 07/31/2024 AP 08/12/2024 AP 08/12/2024 AP 08/22/2024 AP 08/30/2024 AP 08/30/2024 AP 08/30/2024 AP 08/30/2024 AP 08/30/2024 AP 10/04/2024 AP 10/04/2024 AP 10/04/2024 AP 10/04/2024 AP 10/04/2024 AP 11/01/2024 AP 11/12/2024 AP 11/12/2024 AP 11/12/2024 AP 11/21/2024 AP 11/21/2024 AP 11/21/2024 AP 11/21/2024 AP 11/21/2024 AP 11/21/2024 AP 12/18/2024 AP 12/18/2024 AP 12/18/2024 AP | ELECTED OFFICIAL SALARIES SUBCONTRACTED LABOR DOG PARK PORTABLE 7/2-7/30 JULY CEMETERY CONTRACT, LAWN MOWING TWP WEEDS AT DOG PARK AND REPAIR WORK AT TWP DOG PARK PORTABLE RESTROOM 7/30-8/27 PORTABLE RESTROOM 8/27-9/24 AUGUST MOWING & CEMETERY CONTRACT DOG PARK PORTABLE RESTROOM 9/24-10/22 OCTOBER CEMETERY CONTRACT AND MOWINGS REMOVE STUMPS AT RIVER PARK AND REPAIR B NEW PAD BY BIKE BENCH, 9 LOADS OF CHIPS OCTOBER MOWING AND CEMETERY CONTRACT COCTOBER MOWING AND CEMETERY CONTRACT REMOVE TRASH END OF DOG PARK ROAD WINTERIZING DOG PARK DOG PARK PORTABLE RESTROOM INSTALLED 2 CAMERAS AT RIVER BLUFF AND 2 DECEMBER SNOW PLOWING, REPAIR AT TOWNHAL DECEMBER STROOM 12/1711/14 AT DOG PARK JANUARY CEMETERY CONTRACT AND DECEMBER P DOG PARK PORTABLE RESTROOM 1/14-2/11 SUBCONTRACTED LABOR ENGINEERING | | 117278 118038 118043 118080 120017 119987 119987 119987 119987 120827 120798 120798 120798 120798 120798 120797 121201 121202 121202 121202 121202 121202 121202 121204 121216 121721 121720 122429 122429 122429 122429 122429 | 125.00 Inv #: '70778' Vendo: 838.00 Inv #: '16227' Vendo: 110.00 Inv #: '16266' Vendo: 125.00 Inv #: '70950' Vendo: 125.00 Inv #: '71056' Vendo: 84.00 Inv #: '16278' Vendo: 84.00 Inv #: '16278' Vendo: 180.00 Inv #: '16278' Vendo: 392.00 Inv #: '16278' Vendo: 125.00 Inv #: '16278' Vendo: 125.00 Inv #: '16314' Vendo: 84.00 Inv #: '16314' Vendo: 84.00 Inv #: '16314' Vendo: 90.00 Inv #: '16314' Vendo: 120.00 Inv #: '16314' Vendo: 90.00 Inv #: '16345' Vendo: 990.00 Inv #: '16345' Vendo: 120.00 Inv #: '16345' Vendo: 990.00 Inv #: '16345' Vendo: 155.00 Inv #: '16345' Vendo: 165.00 Inv #: '16400' Vendo: 170.00 Inv #: '16400' Vendo: 125.00 Inv #: '171643' Vendo: 125.00 Inv #: '71643' Vendo: 125.00 Inv #: '71643' Vendo: 125.00 Inv #: '71643' Vendo: 125.00 Inv #: '71646' Vendo: | c '418' c '418' c '418' c '901' c '901' c '418' | |
| 01/08/2025 AP | DOG PARK PORTABLE RESTROOM 1/14-2/11 | 22 000 00 | 122462 | 125.00 Inv #: '71701' Vendo: | | 22 22 |
| 208-751-709.000 | DODCONIKACIED LABOK | 33,000.00 | 33,000.00 | 7,332.00 | 25,668.00 | 22.22 |
| | | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 208-751-802.000 | | | 4 | 242.22. | | |
| 08/02/2024 AP 09/03/2024 AP | ROUNDABOUT, ZBA, ORDINANCE, POLICIES, PI PINE TRAIL, ZBA, RIVERSIDE DR & LAKESHOR | | 118033 119978 | 343.90 Inv #: '840' Vendor 1,501.00 Inv #: '849' Vendor | | |
| 208-751-802.000 | ATTORNEY FEES | 3,000.00 | 3,000.00 | 1,844.90 | 1,155.10 | 61.50 |
| 208-751-807.000 | CONSULTING SERVICES | | | | | |
| 08/05/2024 AP 08/07/2024 AP 08/12/2024 AP 09/09/2024 AP 09/09/2024 AP | SUNDOWN PARK DESIGN SERVICES 2234 PINE TRAIL COMMUNITY PARK SITE PLAN TAILS AND TRAILS ECOLOGICAL EVALUATION A PROFESSIONAL SERVICES FOR PINE TRAIL PLANNER FEES, PARKS STRATEGIC PLANNING A | | 118091 118054 118057 120002 119965 | 1,760.00 Inv #: '2429-1' Vendor 730.00 Inv #: '1' Vendor '98 4,000.00 Inv #: '118290' Vendor 5,278.50 Inv #: '2' Vendor '98 300.00 Inv #: '8.27' Vendor | 36' or '891' 36' | |

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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Balances as of 01/31/2025 $\mbox{\%}$ Fiscal Year Completed: 58.90

Fund 208 - PARK/RECREATION FUND

| GL Number Description | 2024-25 Orig Budget | 2024-25 Amended Budget | YEAR-TO-DATE THRU 01/31/25 | Available Balance | % Used |
|---|------------------------|--|--|--|-----------|
| Expenditures | | | | | |
| Department 751: PARKS 10/01/2024 AP PLANNING, PARKS AND TRAILS VISIT AND ESC 10/04/2024 AP RIVERBLUFF GRANT FEASIBILITY STUDY 11/01/2024 AP PLANNER SERVCIES, PARKS TAILS AND TRAILS 11/13/2024 AP NOAA GREAT LAKES FISH HABITAT 12/10/2024 AP COASTAL MANAGEMENT PROGRAM GRANT 12/11/2024 AP NOAA GREAT LAKES FISH HABITAT RESTORATIO 01/08/2025 AP MICHIGAN COASTAL MANAGEMENT PROGRAM GRAN 01/30/2025 AP COASTAL MANAGEMENT PROGRAM GRANT | | 120772 120794 121178 121227 121727 121712 122454 123085 | 150.00 Inv #: '9.24' Vendor 1,412.22 Inv #: '025023126' Ve 2,000.00 Inv #: '10.29' Vendor 5,862.50 Inv #: '85435' Vendor 1,677.50 Inv #: '2024-4' Vendor 2,987.00 Inv #: '85929' Vendor 4,595.50 Inv #: '86251' Vendor 1,595.00 Inv #: '2024-5' Vendor | endor '974' r '833' r '190' or '991' r '190' r '190' | |
| 208-751-807.000 CONSULTING SERVICES | 60,000.00 | 60,000.00 | 32,348.22 | 27,651.78 5 | 3.91 |
| 208-751-809.000 PROFESSIONAL SERVICES | | | | | |
| 08/22/2024 AP RIVER BLUFF PARK ENGINEERING SERVICES-NO | | 119982 | 1,845.00 Inv #: '025022593' Ve | endor '974' | |
| 208-751-809.000 PROFESSIONAL SERVICES | 8,000.00 | 8,000.00 | 1,845.00 | 6,155.00 2 | 23.06 |
| 208-751-810.000 FEDERAL GRANT PROJECT | | | | | |
| 09/10/2024 AP RIVERBLUFF PARK FEASIBILTIY STUDY - GRAN 11/13/2024 AP RIVER BLUFF PARK ENGINEERING SERVICES 12/23/2024 AP RIVER BLUFF PARK ENGINEERING SERVICES | | 119983 121199 122428 | 4,806.00 Inv #: '025022758' Ve 1,171.50 Inv #: '025023541' Ve 2,347.25 Inv #: '025024003' Ve | endor '974' | |
| 208-751-810.000 FEDERAL GRANT PROJECT | 35,000.00 | 35,000.00 | 8,324.75 | 26,675.25 2 | 23.79 |
| 208-751-811.000 STATE GRANT PROJECT | | | | | |
| 08/05/2024 AP AMELANCHIER PARK DESIGN SERVICES 09/30/2024 AP COASTAL ZONE GRANT 10/08/2024 AP COASTAL MANAGEMENT PROGRAM GRANT 11/06/2024 AP COASTAL MANAGEMENT PROGRAM GRANT 12/30/2024 AP IDENTIFY AND INVENTORY GIS PARCEL FOR PA | | 118090 120685 120834 121249 122466 | 3,500.00 Inv #: '2427-1' Vendo 1,320.00 Inv #: '2024-1 8/31/2 825.00 Inv #: '2024-2' Vendo 550.00 Inv #: '2024-3' Vendo 6,399.00 Inv #: '1' Vendor '99 | 24' Vendor '991' or '991' or '991' | |
| 208-751-811.000 STATE GRANT PROJECT | 200,000.00 | 200,000.00 | 12,594.00 | 187,406.00 | 6.30 |
| 208-751-901.000 PRINTING & PUBLISHING | | | | | |
| 09/03/2024 AP RIVER BLUFF PARK SIGNBOARD | | 120020 | 45.00 Inv #: '13786' Vendon | r '699' | |
| 208-751-901.000 PRINTING & PUBLISHING | 1,000.00 | 1,000.00 | 45.00 | 955.00 | 4.50 |
| 208-751-920.000 GAS & ELECTRIC & INTERNET | | | | | |
| 07/08/2024 AP RIVER BLUFF PARK QUARTERLY TRASH 07/10/2024 CD DOG PARK 07/24/2024 CD DOG PARK 08/01/2024 CD DOG PARK 08/09/2024 CD DOG PARK 08/26/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/03/2024 CD DOG PARK 09/09/2024 CD DOG PARK 09/09/2024 CD DOG PARK 09/09/2024 CD DOG PARK 09/30/2024 CD DOG PARK 09/30/2024 CD DOG TRASH 10/01/2024 AP RIVER BLUFF PARK QUARTERLY TRASH 10/02/2024 CD DOG PARK 10/09/2024 CD DOG PARK 10/09/2024 CD DOG PARK 10/09/2024 CD DOG PARK 11/01/2024 CD DOG PARK | | 117220 117195 117644 117779 117921 118329 118570 118993 120672 120702 120778 120770 121032 121113 | 78.00 Inv #: '2917055' Venc 28.77 Check #: '1339(E) CHI 16.86 Check #: '1358(E) CHI 24.12 Check #: '1358(E) CHI 17.02 Check #: '1374(E) CHI 31.99 Check #: '1374(E) CHI 28.77 Check #: '1379(E) CHI 28.77 Check #: '1386(E) CHI 16.91 Check #: '1402(E) CHI 66.00 Check #: '1406(E) CHI 78.00 Inv #: '2976004' Venc 34.08 Check #: '1408(E) CHI 28.76 Check #: '1419(E) CHI 28.76 Check #: '1419(E) CHI 16.49 Check #: '1443(E) CHI 33.48 Check #: '1450(E) CHI | EM' Vendor '112'. EM' Vendor '112'. EM' Vendor '120'. EM' Vendor '112'. EM' Vendor '112'. EM' Vendor '120'. EM' Vendor '112'. EM' Vendor '876'. dor '876'. EM' Vendor '120'. EM' Vendor '120'. EM' Vendor '112'. EM' Vendor '112'. EM' Vendor '112'. EM' Vendor '112'. | |
| 11/07/2024 CD DOG PARK 11/26/2024 CD DOG PARK | | 121167 121356 | 28.76 Check #: '1458(E) CHE 16.46 Check #: '1489(E) CHE | | |

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REVENUE AND EXPENDITURE REPORT FOR SAUGATUCK TOWNSHIP

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Balances as of 01/31/2025 % Fiscal Year Completed: 58.90

Fund 208 - PARK/RECREATION FUND

| GL Number | Description | 2024-25 Orig Budget | 2024-25 Amended Budget | YEAR-TO-DATE THRU 01/31/25 | Available Balance | % Used |
|--|---|------------------------|--|--|--|--------------------------|
| Expenditures Department 751: | PARKS | | | | | |
| 12/04/2024 C 12/10/2024 C 12/17/2024 C 12/27/2024 C 01/02/2025 C 01/09/2025 C 01/16/2025 C | GAS & ELECTRIC & INTERNET D DOG PARK D DOG TRASH D DOG PARK D GAS & ELECTRIC & INTERNET D DOG PARK D RIVER BLUFF PARK D DOG PARK | | 121410 121590 121906 122177 122253 122504 122652 122849 | 32.66 Check #: '1494(E) CHE 28.76 Check #: '1503(E) CHE 66.00 Check #: '1524(E) CHE 16.39 Check #: '1531(E) CHE 31.12 Check #: '1536(E) CHE 31.68 Check #: '1563(E) CHE 78.00 Check #: '1569(E) CHE 15.44 Check #: '1574(E) CHE | M' Vendor '112 M' Vendor '876 M' Vendor '112 M' Vendor '120 M' Vendor '112 M' Vendor '876 | 2'. 5'. 2'.)'. |
| 208-751-920.000 | GAS & ELECTRIC & INTERNET | 2,000.00 | 2,000.00 | 873.29 | 1,126.71 | 43.66 |
| 208-751-930.000 | REPAIRS & MAINTENANCE | | | | | |
| 07/08/2024 A 07/29/2024 A 08/01/2024 A 08/12/2024 A 08/15/2024 A 10/24/2024 A | LIFETIME PASTEL SEMI LATEX FOR TAILS AN REIMBURSEMENT FOR CAMERAS FOR TAILS AND NATURAL WELAND AREA SIGN SANDISK FOR CAMERAS TAILS AND TRAILS DOG BOX SANDISK FOR CAMERAS NEW PAD BY BIKE BENCH, 9 LOADS OF CHIPS MOVE TREES TO RIVER BLUFF PARK, CUT DOW | | 117254 117276 118084 118079 118059 118133 121201 121203 | 94.98 Inv #: '2407-776836' 221.52 Inv #: '4771338425918 45.00 Inv #: '13708' Vendor 7.57 Inv #: '8/1' Vendor ' 31.99 Inv #: '8/1' Vendor ' 63.00 Inv #: '8/1' Vendor ' 900.00 Inv #: '16343' Vendor 467.50 Inv #: '16346' Vendor | 3' Vendor '897 '699' 897' Vendor '111' 897' '418' | 7 1 |
| 208-751-930.000 | REPAIRS & MAINTENANCE | 17,000.00 | 17,000.00 | 1,831.56 | 15,168.44 | 10.77 |
| 208-751-955.000 | MISCELLANEOUS | | | | | |
| 10/28/2024 C | AP MILEAGE FOR 3 TRIPS TO POLLY PRODUCTS A CD FRAMES CD DOG POOP DISPENSER AND BAGS | N | 120805 121038 121359 | 505.18 Inv #: '9/16' Vendor 59.34 Check #: '1444(E) CHE 60.31 Check #: '1490(E) CHE | M' Vendor '126 | |
| 208-751-955.000 | MISCELLANEOUS | 0.00 | 0.00 | 624.83 | (624.83) | 100.00 |
| 208-751-961.000 | TRAINING & SEMINARS | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 208-751-971.000 | CAPITAL OUTLAY | | | | | |
| 08/08/2024 A 08/09/2024 A 10/15/2024 A 12/17/2024 A | AP 2 REPLACEMENT BOARDS FOR LANE BENCH AP 2 PICNIC TABLES AP HACKNEY BENCH AP SOCCER NET AP SIGNBOARDS FOR THE DOGPARKD AP TAILS AND TRAILS PARK | | 118062 118061 118063 121236 122464 122452 | 329.85 Inv #: 'INV76027' Ven 3,493.49 Inv #: 'INV76028' Ven 1,272.34 Inv #: 'INV76103' Ven 243.79 Inv #: 'CR-1001' Vend 540.00 Inv #: '13975' Vendor 3,167.25 Inv #: '86249' Vendor | dor '895' dor '895' or '165' '699' | |
| 208-751-971.000 | CAPITAL OUTLAY | 121,000.00 | 121,000.00 | 9,046.72 | 111,953.28 | 7.48 |
| 208-751-995.000 | APPROPRIATION TRANSFER OUT | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| Total - Dept 751 | | 506,625.00 | 506,625.00 | 81,535.27 | 425,089.73 | 16.09 |
| Total Expenditur | res | 506,625.00 | 506,625.00 | 81,535.27 | 425,089.73 | 16.09 |
| NET OF REVENUES | AND EXPENDITURES | (506,625.00) | (506,625.00) | (81,535.27) | (425,089.73) | |

CHECK DATE FROM 01/03/2025 - 01/31/2025 CHECK REGISTER FOR SAUGATUCK TOWNSHIP

Vendor Name

Description

Amount

Page: 1/1

01/31/2025 11:59 AM User: LORI DB: Saugatuck Check Date Bank Check

Bank CHEM HUNTINGTON BANK GENERAL

| 9,883.84 | | | | nts: | Checks: Disbursements: | 0 Void of 19 |
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| 5,000.00 9,883.84 | SURPLUS UNASSOCIATED Total EFT Transfer: | MERS OF MICHIGAN | 124 | 1576(E) | CHEM | 01/31/2025 |
| 1,467.16 1,482.60 | DOG PARK STREET LIGHTS | CONSUMERS ENERGY | 112 | 1574(E) | CHEM | 01/27/2025 |
| 362.63 36.30 | LED LIGHT STREET LIGHT | CONSUMERS ENERGY CONSUMERS ENERGY | 112 112 | 1572(E) 1573(E) | CHEM | 01/27/2025 01/27/2025 |
| 577.60 97.38 26.50 32.21 8.00 31.36 15.89 102.40 23.00 41.29 124.26 35.42 63.56 122.95 | ICMA MEMBERSHIP PETER ASSESSING MEMBERSHIP MAILCHIMP SUBSCRIPTION XMAS LIGHTS WALLSTREET JOURNAL SUBSCRIPTION BEVERAGES AMAZON PRIME MEMBERSHIP GOVERENCE LUNCH BOR TRAINING PETER TRAY ORG., LABELS CHRISTMAS LUNCH HAND SOAP, PODS W'2 & 1099 ENVELOPES ZOOM SUBSCRIPTION | CARDMEMBER SERVICE | 126 | 1571 (E) | СНЕМ | 01/27/2025 |
| 62.30 162.00 205.94 282.67 33.04 31.37 251.08 31.68 50.00 66.10 243.51 87.36 115.44 78.00 | LIFE INSURANCE GAS & ELECTRIC & INTERNET TWP HALL GAS TWP HALL RIVERSIDE CEMETERY DOUGLAS CEMTERY GAS & ELECTRIC & INTERNET DOG PARK POSTAGE MANAGERS PHONE EMPLOYEE BENEFITS, DENTAL CEMETERY TOWNSHIP OFFICE RIVER BLUFF PARK | STANDARD INSURANCE CO. EPS SECURITY SEMCO ENERGY CONSUMERS ENERGY CONSUMERS ENERGY CONSUMERS ENERGY CONSUMERS ENERGY COMCAST CABLE COMMUNICATIONS CONSUMERS ENERGY QUADIENT, INC VERIZON WIRELESS DELTA DENTAL ARROWASTE, INC ARROWASTE, INC ARROWASTE, INC | 675 958 1128 112 112 603 112 112 112 112 876 876 | 1537 (E) 1538 (E) 1538 (E) 1539 (E) 1540 (E) 1542 (E) 1542 (E) 1562 (E) 1563 (E) 1565 (E) 1566 (E) 1567 (E) 1568 (E) 1569 (E) | EFT Transfer CHEM CHEM CHEM CHEM CHEM CHEM CHEM CHEM | Check Type: 1 01/03/2025 01/03/2025 01/07/2025 01/07/2025 01/08/2025 01/09/2025 01/09/2025 01/09/2025 01/10/2025 01/16/2025 01/16/2025 |
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Action Plan

Saugatuck Township is fortunate to have a dedicated millage that can be used to conserve critical landscapes, one of only 12 such millages in the State of Michigan. Millage funds can be used for other purposes (development and maintenance of parks and public trails) so it is imperative to leverage other funding sources to achieve the goal of protecting the Township's natural and agricultural heritage. The following are recommendations on how to achieve that.

- 1. Hold informational sessions for parks commissioners and the Board of Trustees. With land conservation a new concept in Saugatuck Township, elected officials need to become familiar with how acquisition programs work and the benefits they provide.
- Revise the Tri-Community Master Plan to include an Agricultural Preservation Area. Identifying such an area is essential to gaining approval for grants from the State of Michigan Agricultural Preservation Fund.
- 3. Adopt a Land Preservation Ordinance. An ordinance allowing for the purchase of development rights (conservation easement) is also a requirement for grants from the State Ag Preservation Fund and the federal Agricultural Conservation Easement Program (ACEP). Allowance for fee simple purchases of land can be included in the same ordinance.
- 4. Approve a monitoring and enforcement plan for conservation easements. Also a requirement for State Ag Preservation Fund grants (and good policy).
- 5. Adopt the provided scoring systems for natural areas and farmland. This can be done as part of the land preservation ordinance or as a separate document. Also a requirement for State Ag Preservation Fund grants.
- 6. Hold public informational sessions on land conservation. Such sessions for landowners and for the public (two different ones) will help residents understand how conservation programs work, gather additional input on priorities and begin to develop the relationships with landowners so essential to land conservati

- 7. Produce advertising media. Attract applications with brochures, flyers, and online media.
- 8. **Develop a program application.** Produce a two-page application with basic property info and addressing some of the criteria in the scoring systems for landowners to complete.
- 9. Develop a land conservation page on the Township website. Provide some of the basic info from the brochure, info on how land conservation works and the application.
- Conduct a landowner mailing. Include program information and application.
- 11. Ensure eligibility for other State funding programs. The Natural Resources Trust Fund and Coastal Management Program provide funding for fee simple purchases, the latter also for easement purchases.
- 12. Explore private funding options. Foundations that serve the Saugatuck/Douglas area and individual donors could be an important source for seed money or donations that would support a land conservation project.
- 13. Identify providers of due diligence. Every government land conservation project must have a qualified real estate appraisal. Fewer appraisers have training or experience in the special conservation easement appraisal. Boundary surveys are also a requirement. Phase I Environmental Site Assessments are strongly advised for fee simple purchases and a good idea for conservation easements. Attorneys knowledgeable in real estate transactions are essential. Responsive and knowledgeable title companies are beneficial. For conservation easements, a baseline documentation report with maps, descriptions and photographs must be produced.
- 14. Prepare for future grant application deadlines. Know the available grants and prepare a plan in advance for which properties make the best applications for each one.
- 15. Coordinate efforts with potential partners. Identify and establish contact with potential project partners, especially the Michigan Dept. of Natural Resources and the Land Conservancy of West Michigan along with local groups who may hold or monitor conservation easements, own/co-own/manage acquired lands and fundraise.