

# Saugatuck Township Regular Board Meeting Wednesday, August 9, 2023, at 6:00 p.m. SAUGATUCK HIGH SCHOOL CAFETERIA

401 Elizabeth St. Saugatuck, MI 49453

- 1) Call to Order
- 2) Roll Call, Pledge of Allegiance
- 3) Approval of Agenda

## 4) Public Comments

The Board requests that speakers respect the three-minute time limit for individual comments and the five-minute time limit for an individual speaking on behalf of a group. This is not a question-and-answer session, it is an opportunity to voice your thoughts with the Township Board.

#### 5) Consent Agenda

Consent Agendas are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the consent agenda and considered separately.

#### 1. Bills & Review of Invoices

a) Total Bills and Payroll: \$158,096.30

#### 2. Approval of Minutes

- a) July 12, 2023, Regular Meeting Minutes
- b) July 24, 2023, Special Meeting Minutes

#### 3. Disbursements

#### 4. Reports

- a) Road Commission
- b) Fire Board
- c) Parks Commission
- d) Emergency Services Committee
- e) Interurban Board
- g) Harbor Authority
- h) KLSWA Commission
- i) Zoning Administrator Annual Report

Individuals with disabilities requiring auxiliary aids or services can contact Saugatuck Township for reasonable accommodations. If you require accommodations, please contact Township Clerk as soon as practically possible prior to the meeting in writing or by calling the Township Hall at (269) 857-7721 as some accommodations may require 48-hours to provide.



#### 5. Correspondence

#### 6) **Presentation**

1) Andy Campbell, Baker Tilly & Dana Burd, Prein&Newof

# 7) New Business

- 1) Appointments
  - a. Planning Commission (2)
    - b. Zoning Board of Appeals (2)
- 2) Submission of Water Asset Management Plan
- 3) Grant of Franchise
- 4) Navigation Light Bid Award
- 5) SAD Request for 2846 Hercules, LLC

#### 8) Old Business

None

## 9) Reports

- 1) Treasurer's Report
- 2) Planning Commission Report
- 3) Manager Report
- 4) Open Board Report

# **10) Public Comments**

# 11) Adjourn

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